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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/687,133	
	Filing Date	October 15, 2003	
	First Named Inventor	Frei	
	Group Art Unit	3762	
	Examiner Name	Bradford	
Total Number of Pages in This Submission		Attorney Docket Number	011738.00140

ENCLOSURES (check all that apply)				
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Supplemental Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Express Mail Return Receipt Requested		
<table border="1"><tr><td>Remarks</td></tr><tr><td>The Commissioner is authorized to charge any fees in connection with this correspondence to Deposit Account No. 19-0733. A duplicate of this sheet is enclosed. Express Mail No. EL 995824588 US</td></tr></table>			Remarks	The Commissioner is authorized to charge any fees in connection with this correspondence to Deposit Account No. 19-0733. A duplicate of this sheet is enclosed. Express Mail No. EL 995824588 US
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Kenneth F. Smolik Banner & Witcoff, Ltd.
Signature	
Date	June 18, 2004

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No. 011738.00140)

In re U.S. Patent Application of Frei, et al.)	
)	
Application No. 10/687,133)	Group Art Unit: 3762
)	
Filed: October 15, 2003)	Examiner: Bradford
)	
For: Channel-Selective Blanking for a)	Confirmation No. 8256
Medical Device System)	
)	

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 CFR §§1.97 and 1.98, the Applicant filed Information Disclosure Statements on April 28, 2004 and June 10, 2004 for the above-identified application.

This Supplemental Information Disclosure Statement is being submitted to advise the Commissioner of the following related co-pending patent applications:

10/687,135	10/687,348	10/687,570
10/687,289	10/687,389	10/687,571
10/687,290	10/687,557	10/688,214
10/687,306	10/687,566	
10/687,344	10/687,567	

Each of the above-mentioned patent applications was filed on the same date of October 15, 2003 and claims the same priority dates of October 15, 2002 and September 19, 2003.

Dated: June 18, 2004

Respectfully submitted,
By: *Kenneth F. Smolik*
Kenneth F. Smolik
Registration No. 44,344
BANNER & WITCOFF, LTD.
10 South Wacker Drive
Suite 3000
Chicago, Illinois 60606
Telephone: 312-463-5000
Facsimile: 312-463-5001

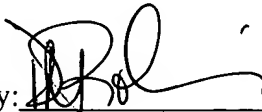


CERTIFICATE OF EXPRESS MAIL
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Attorney Docket No. 011738.00140

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Deposited June 18, 2004

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR §1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:  _____

Frei, et. al., U.S. Patent Application No. 10/687,133 for "CHANNEL-SELECTIVE BLANKING FOR A MEDICAL DEVICE SYSTEM"

- Transmittal Form (in duplicate)
- Supplemental Information Disclosure Statement (2 pages)
- Return Receipt Postcard